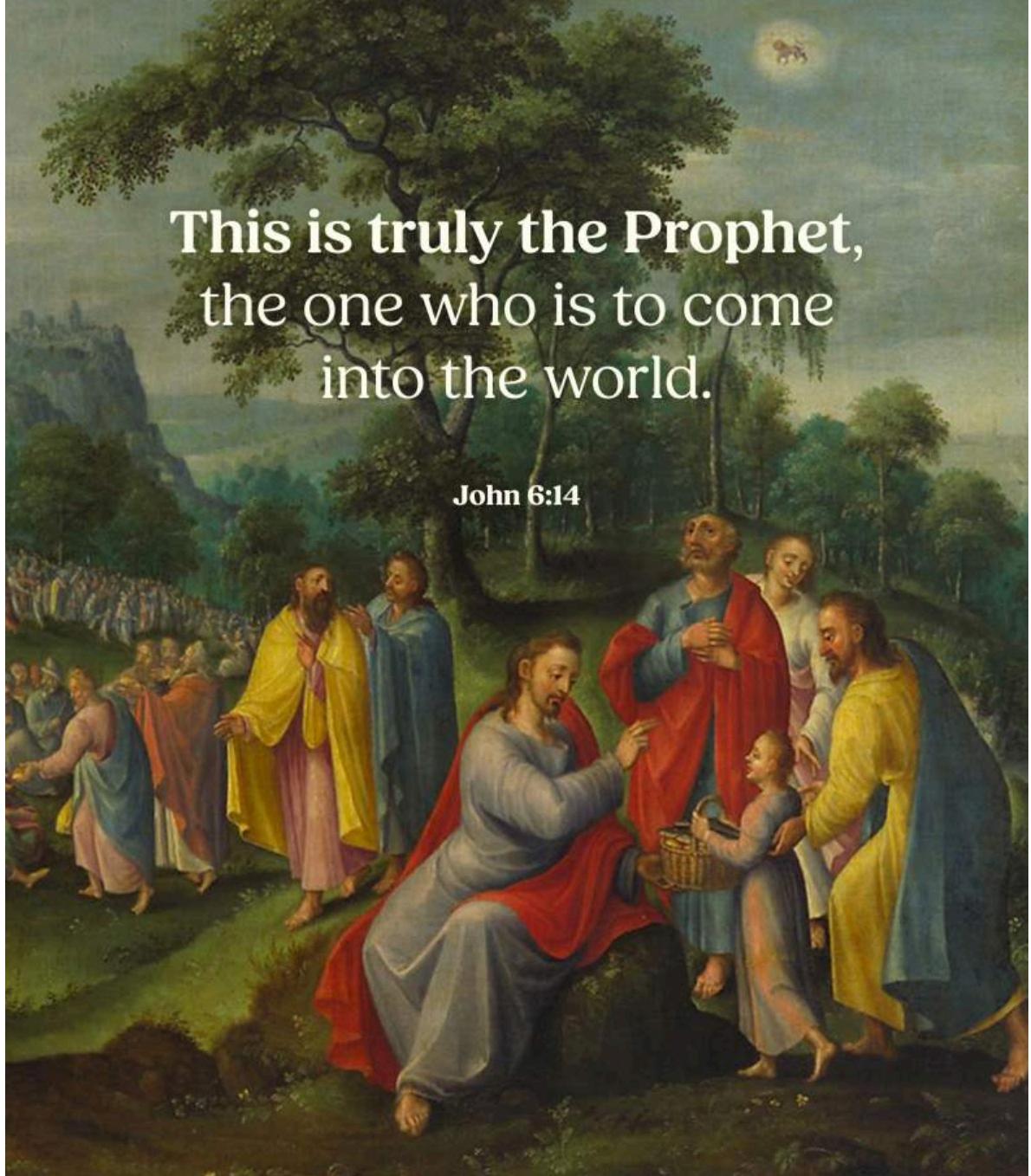


Visitation of the Blessed Virgin Mary Roman Catholic Church, Brooklyn

A Landmark of Faith in Red Hook Since 1854



*Sixteenth Sunday in Ordinary Time
XVI Domingo ordinario*

July 21, 2024

Rev. Claudio Antecini, Pastor

Horarios de Misas/Mass

Martes/Tuesday 7:00PM Español

Jueves/Thursday English

Sábado/Saturday 5:00PM English

Domingo/Sunday 10:00AM Español

Domingo/Sunday 12:30PM English

koinoniajb_newyork

koinoniajohnthebaptist New York

718-624-1572

98 Richards Street Brooklyn, NY 11231

<https://visitationbvm-brooklyn.org/>

Compartiendo la Palabra/Sharing the Word

Miércoles/Wednesday 7:00PM

Oración de intercesión/Intercessory Prayer

Miércoles/Wednesday 4:00PM-6:30PM

2

Faith Formation with Koinoina John the Baptist

Upcoming Courses - Proximos cursos

19 - 21

Julio/ July

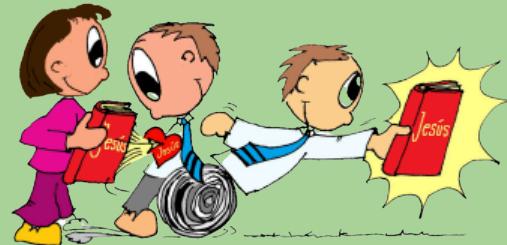
**Curso
Kerygma**

Viernes/ Friday
6 PM-10 PM

Sábado-Domingo/
Saturday-Sunday

7:00 AM-6 PM

Ofrenda: \$40.00



16-18

August/Agosto

**Curso
Emmaus**

Viernes/ Friday
6 PM-10 PM

Sábado-Domingo/
Saturday-Sunday

7:00 AM-6 PM

Ofrenda: \$40.00



13 - 15

**September/
Septiembre**

**Curso
Felipe**

Viernes/ Friday
6 PM-10 PM

Sábado-Domingo/
Saturday-Sunday

7:00 AM-6 PM

Ofrenda: \$40.00



3

Support Visitation BVM

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RECEIVED \$14,429

Amount needed to
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\$11,716

If you have made a pledge
for this year's Appeal,
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your pledge by Dec. 31st.

If you have not yet made a
pledge, please prayerfully
consider making a PLEDGE
to this year's
Annual Catholic Appeal

PLEDGED: \$ 26,145



RECEIVED: \$ 14,429

WAYS TO DONATE:
• Please scan the above QR
• Complete a Pledge Envelope located at the Church entrance
• Pledge Online at:
www.AnnualCatholicAppeal.org

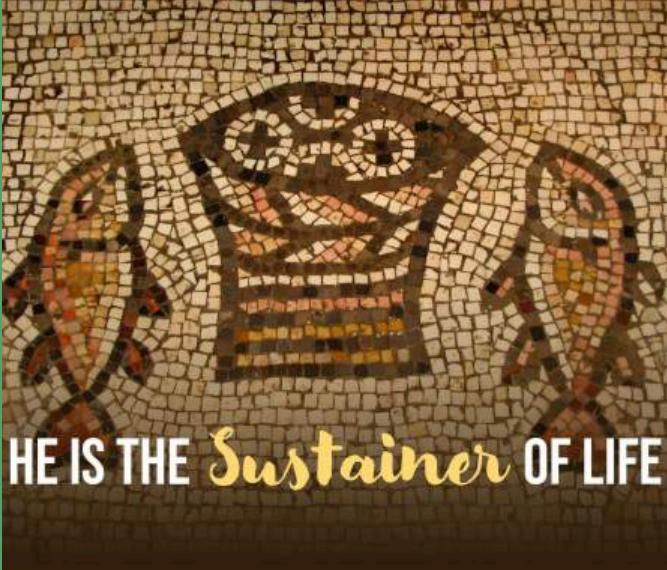


Sunday Collection Amounts Colecciones dominicales

07/13 - 5pm Mass \$189

07/14 - 10am Mass \$1,408
- 12:30pm Mass \$337

Worship



HE IS THE Sustainer OF LIFE

Prayer for the Deceased

Juana Capellan,
Bishop David O'Connell,
Anna Castagna,
Renato Antecini,
Brigitte Tinat,
Nancy Ward, Annarita
Ferri, Christopher
Bruno, Steven Bonilla,
Amendola Family,
Esposito Family,
Modesto Ortega and
Aurora Hernandez,
Anton and Elsa Kullen,
Anna Watser,
Marie Merters,
Rebecca Sanchez,
Anthony Mauro,
Wilson Jr Gil-Torres



Art work by Shaylee Lopez

Rafael Hernandez,
Toda la Familia Fallecido de
Oscar Hernandez, Lumen
Duran, Andrea Ramos,
Jaime Montalvo, Manuel
Angel Narvaez, Antoine
Workman, Beata Bilski

Wine and Host

Angel Vargas

Sanctuary Lamp

Lourdes Torres-Baez

Prayers for the Sick

Rosita Castelar, Kaitlin Nelson, Damaris Ramon,
Rita Tweedy, Agueda Roman, Daniel Velez,
Gilbert Rosado, Maria Romero, Carlos Martinez

4

*Si desea incluir una intención, comuníquese con Aloni.
If you would like to include an intention, please contact Aloni*

Mass Intentions

Sixteenth Sunday in Ordinary Time
XVI Domingo ordinario

Week Of July 21, 2024 - Year B

SATURDAY, July 20

Vigil -Sixteenth Sunday in Ordinary Time

5:00PM † Mamusia Zofia Ciarcinska

-Joan Jangarathis, Morreale and Gray Families
(healing and double portion of restoration)

SUNDAY, July 21

Sixteenth Sunday in Ordinary Time

10:00AM † Christopher Martinez Chamaya

12:30PM -Joan Jangarathis, Morreale and Gray Families
(healing and double portion of restoration)

TUESDAY, July 23

Weekday in Ordinary Time

7:00PM † Christopher Martinez Chamaya

THURSDAY, July 25

Weekday in Ordinary Time

7:00PM -Evelyn (healthy pregnancy/embarazo)

FRIDAY, July 26

Weekday in Ordinary Time

7:00PM -Aurelia Palacios (healing)

SATURDAY, July 27

Vigil - Seventeenth Sunday in Ordinary Time

5:00PM -Florence Bullen Mack (good health)
and husband †Jim

-Joan Jangarathis, Morreale and Gray Families
(healing and double portion of restoration)

SUNDAY, July 28

Seventeenth Sunday in Ordinary Time

10:00AM † Paulina Ortiz

† Lucas Ortiz

12:30PM -Joan Jangarathis, Morreale and Gray Families
(healing and double portion of restoration)

† Jacqueley Rosemay Lafontant

† Anne Marie Prosper

† = Fallecido(a)/Deceased

We should be Christians in deed, as well as in name
Second Reading - July 21, 2024

Ignatius, also called Theophorus, to the church at Magnesia on the Meander, a church blessed with the grace of God the Father in Christ Jesus, our Savior, in whom I salute you. I send you every good wish in God the Father and in Jesus Christ.

I was delighted to hear of your love of God, so well-ordered and devout, and so I decided to address you in the faith of Jesus Christ. Honored as I am with a name of the greatest splendor, though I am still in chains I sing with the praises of the churches, and pray that they be united with the flesh and the spirit of Jesus Christ, who is our eternal life; a union in faith and love, to which nothing must be preferred; and above all a union with Jesus and the Father, for if in him we endure all the power of the prince of this world, and escape unharmed, we shall make our way to God.

I have had the honor of seeing you in the person of Damas your bishop, a man of God, and in the persons of your worthy presbyters, Bassus and Apollonius, and my fellow-servant, the deacon Zotion; may I continue to take delight in him for he is obedient to the bishop as to the grace of God, and to the presbyters as to the law of Jesus Christ.

Now it hardly becomes you to presume on your bishop's youth, but rather, having regard to the power of God the Father, to show him every mark of respect. This, I understand, is what your holy presbyters do, not taking advantage of his youthful condition but deferring to him with the prudence which comes from God, or rather not to him but to the Father of Jesus Christ, to the bishop of all. So then, for the honor of him who loves us, it is proper to obey without hypocrisy; for a man does not so much deceive the bishop he can see as try to deceive the bishop he cannot see. In such a case he has to reckon not with a man, but with God who knows the secrets of the heart.

We should then really live as Christians and not merely have the name; for many invoke the bishop's name but do everything apart from him. Such men, I think, do not have a good conscience, for they do not assemble lawfully as commanded.

All things have an end, and two things, life and death, are side by side set before us, and each man will go to his own place. Just as there are two coinages, one of God and the other of the world, each with its own image, so unbelievers bear the image of this world, and those who have faith with love bear the image of God the Father through Jesus Christ. Unless we are ready through his power to die in the likeness of his passion, his life is not in us.



Mass times in the deanery Horarios de misas en el decanato

- 8:30 AM in English at Sacred Hearts-St. Stephen
- 9:00 AM in English at St. Charles Borromeo in English at St. Mary Star of the Sea
- 9:00 AM in English at St. Agnes
- 9:30 AM in English at Assumption of the B.V.M.
- 10:00 AM in Spanish at Visitation of the B.V. M.
- 10:15 AM in English at Sacred Hearts-St. Stephen
- 11:15 AM in English at St. Boniface in English at St. Charles Borromeo
- 12:00 PM in English/Italian at Sacred Hearts-St. Stephen
- 12:30 PM in English at Visitation of the B.V.M.
- 6:00 PM in English at St. Boniface
- 7:00 PM in English at St. Charles Borromeo

Sacraments Sacramentos

Baptisms for children under the age of 7 -
You must bring the child's certificate and take a three day Philip Course. For more information please call the rectory.

Bautismos para niños menores de 7 años -
Debes traer el acta de nacimiento del niño y tomar el curso Felipe, un retiro de tres días. Para más información llame a la rectoría.

Weddings - Congratulations! An appointment must be made with the Pastor six months before the wedding date.

Matrimonios - ¡Felicitaciones! Se debe hacer una cita con el Pastor seis meses antes de la fecha de la boda.

Anointing of the Sick -
Please call the parish office day or night for this sacrament for the sick or dying.

Unción de los Enfermos - Llame a la oficina parroquial de día o de noche para este sacramento para los enfermos o moribundos.

Funeral Arrangements -
Please contact the parish office for help with services and special needs.

Arreglos funerarios - Comuníquese con el oficina parroquial para ayuda con servicios y necesidades especiales.

Parish Staff Personal Parroquial

Rev. Claudio Antecini, Pastor
Rev. Johannes Siegert, Associate Pastor
Rev. Eamon Murray, Associate Pastor
Rev. Paolo Sbarbati, Associate Pastor

Sr. Frauke
Pastoral Associate, Bookkeeping
Rent a space

Rev. Johannes
Religious Education Director

Aloni Bonilla
Office Assistant/Youth Ministry
Religious Education Coordinator

Annette Amendola
Trustee

Francesca DeLuca
Trustee

*A sacrifice to God is a contrite spirit
Second Reading - July 7, 2024*

I acknowledge my transgression, says David. If I admit my fault, then you will pardon it. Let us never assume that if we live good lives we will be without sin; our lives should be praised only when we continue to beg for pardon. But men are hopeless creatures, and the less they concentrate on their own sins, the more interested they become in the sins of others. They seek to criticize, not to correct. Unable to excuse themselves, they are ready to accuse others. This was not the way that David showed us how to pray and make amends to God, when he said: I acknowledge my transgression, and my sin is ever before me. He did not concentrate on others' sins; he turned his thoughts on himself. He did not merely stroke the surface, but he plunged inside and went deep down within himself. He did not spare himself, and therefore was not impudent in asking to be spared.

Do you want God to be appeased? Learn what you are to do that God may be pleased with you. Consider the psalm again: If you wanted sacrifice, I would indeed have given it; in burnt offerings you will take no delight. Are you then to be without sacrifice? Are you to offer nothing? Will you please God without an offering? Consider what you read in the same psalm: If you wanted sacrifice, I would indeed have given it; in burnt offerings you will take no delight. But continue to listen, and say with David: A sacrifice to God is a contrite spirit; God does not despise a contrite and humble heart. Cast aside your former offerings, for now you have found out what you are to offer. In the days of your fathers you would have made offerings of cattle—these were the sacrifices. If you wanted sacrifice, I would indeed have given it. These then, Lord, you do not want, and yet you do want sacrifice.

You will take no delight in burnt offerings, David says. If you will not take delight in burnt offerings, will you remain without sacrifice? Not at all. A sacrifice to God is a contrite spirit; God does not despise a contrite and humble heart.

You now have the offering you are to make. No need to examine the herd, no need to outfit ships and travel to the most remote provinces in search of incense. Search within your heart for what is pleasing to God. Your heart must be crushed. Are you afraid that it might perish so? You have the reply: Create a clean heart in me, O God. For a clean heart to be created, the unclean one must be crushed.

We should be displeased with ourselves when we commit sin, for sin is displeasing to God. Sinful though we are, let us at least be like God in this, that we are displeased at what displeases him. In some measure then you will be in harmony with God's will, because you find displeasing in yourself what is abhorrent to your Creator.





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